



Boonesborough Days™ Returning Vendor Application

The 45th Boonesborough Days will be held on Sept 8 and 9, 2018 from 9 am-5pm. As a previous participant, you will have until April 15th 2018 to return your completed application.

Name _____ Trade Name _____
Address _____ City _____ State _____ Zip _____
Sales Tax # _____ Phone _____
E-mail _____

We strongly encourage crafts to demonstrate, as this increases interest in your product and ultimately in the show. We are asking that demonstrations take place at 11am and 3pm for 30 minutes both Saturday and Sunday.

Last year's booth # _____

_____ Standard 10x10 booth without parking - \$120

_____ Standard 10x10 booth with parking for 1 vehicle (trailers prohibited). *These spaces are limited and may not be available. - \$140

_____ Pavilion (pole to pole) - \$120 (no booth parking)

Please describe your products as you want it advertised. NEW craft items must include photos of your new items and you making the item.

Please sign and return your completed application, with check made payable to "Boonsboro Historical Society" to: Boonsboro Historical Society, P.O. Box 213, Boonsboro, MD 21713

Questions? Leave a message at 301.432.5889 with whatever phone number you are most reliably reached at. We check messages weekly and will return your call.

I, the undersigned, certify that the information furnished on this application is true and I agree to only sell those items listed. Any items for sale not listed will be removed from the sale area.

I expressly release the Society; their agents or employees of any and all liability for damage, injury, loss of any person or goods from any cause whatsoever.

YOUR SIGNATURE INDICATES YOUR WILLINGNESS TO COMPLY WITH RULES - see next page.

Boonesborough Days is a registered trademark and may not be used without permission.

Signature of Applicant: _____

Date: _____



Boonesborough Days™ Vendor Rules & Policies

1. Each space is 10x10. Stay within the limits of the space you have rented. Do not impose on the vendor on either side. If you require more than 10x10 to adequately display your material, request two spaces and we will try to accommodate you.
2. Festival registration requires the use of space assignments. Assignments will be furnished to you with your final instructions in August.
3. **All merchandise must be hand-crafted by you!** No items may be displayed or sold without prior approval by the Jury Committee. Committee members will visit vendors during the show and anyone found in violation will be asked to remove the items. If you choose not to participate because of disapproved items, your fee will not be refunded.
4. Do not set up before you check in. Verify your space to avoid errors. Set up must be completed by 9am. Vehicles must be removed from temporary unloading locations by 9am. No closing down until 5pm.
5. The Society reserves the right to remove any objectionable displays, merchandise or samples.
6. The Society will attempt to comply with applicants' requests for space assignment, but cannot guarantee any locations, including returning exhibitors.
7. Participants must supply their own display tables and protections from weather.
8. Although the Society hires staff the keep the park clean, vendors are responsible for cleaning the area adjacent to their location. Put all trash in large bags and take it to the dumpsters provided. After closing down, and before leaving the area, please clean your area and remove all empty boxes and personal trash.
9. It is the vendor's responsibility to collect and report the Maryland Sales Tax. The Boonesborough Days™ Coordinator is required to report the name, address, and Sales Tax ID number of all vendors to the Maryland Sales Tax Division of the Comptroller's Office in Annapolis, MD.
10. **Refund Policy:** Your fee will be refunded 100% if the cancellation is received by June 15th, 50% if received by July 15th. After July 15th, there will be no refunds.
11. Checks returned for insufficient funds will require payment of the fee, bank charges, and a \$25 fee to the Boonsboro Historical Society.